

BOARD OF SELECTMEN'S
MEETING AGENDA AND PUBLIC HEARING(S)

DATE: Tuesday, December 11, 2007
TIME: 5:00 P.M.
PLACE: Town Office- Selectmen's Meeting Room

1. Call to Order
2. Public Hearing -None
3. Public Comments- Non-Agenda Items
 - a. Lakes Region Transportation Project-Mitch
4. Presentations and Discussions:
 - a. Recycling Information - Bob Fitzcharles
 - b. Bridgton's participation: Grant for Efficient Delivery of Local/Regional Services
5. Approval of Minutes; November 27, 2007
6. Correspondence and Other Pertinent Information:
 - a. Elihu J.U. Acker - Thank you
7. Town Manager's Report:
8. Old Business:
 - a. Electronic Equipment, Communications and Use Policy
9. SAD #61: Update by Board Member Gardner
10. New Business:
 - a. Permits/Documents Requiring Board Approval
 - Supplemental Document to Augment the MSAD 61 Appropriation for FY 06/07
 - Sewer Commitment #32
 - b. Legal Matters
 - c. Selectmen's Concerns
 - d. Other Matters
11. Agendas for the Next Board of Selectmen's Meetings/Workshops
January 8, 2008
12. Treasurer's Warrants
13. Executive Session: MRSA Title 1, Chapter 13, Subsection 405.6.A. "Discussion of matters if made public might disadvantage the Town of Bridgton.
14. Adjourn