

**BRIDGTON PLANNING BOARD**  
**Three Chase Street, Suite 1, Bridgton, Maine 04009**  
**207-647-8786**  
**DEPARTMENTAL REVIEW**

Application Fee: \$25.00

Applicant must submit 15 copies of this Application to the Planning Board Secretary.

Upon submission of this application the information contained herein becomes available to the public.

DATE \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

BUSINESS TELEPHONE #: \_\_\_\_\_

OWNER'S NAME: \_\_\_\_\_

OWNER'S ADDRESS: \_\_\_\_\_

OWNER'S TELEPHONE #: \_\_\_\_\_

TAX MAP: \_\_\_\_\_ LOT #: \_\_\_\_\_

IS LOCATION IN SHORELAND ZONING? YES \_\_\_\_\_ NO \_\_\_\_\_

The Application shall include as a minimum:

- \_\_\_\_\_ A Drawing of the building(s) floor plan.
- \_\_\_\_\_ A Drawing of the sign(s) to including design, size and placement on property, a description of sign materials and method of illumination.
- \_\_\_\_\_ A Drawing showing placement and types of exterior lighting.
- \_\_\_\_\_ If property is leased, please provide a copy of the lease or a note from property owner with intent.

PAST USE OF PROPERTY: \_\_\_\_\_

PROPOSED USE OF PROPERTY: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

SUBSURFACE WASTEWATER INCREASE? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TRAFFIC/PARKING INCREASE? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NOISE LEVEL INCREASE? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

HAZARDOUS WASTE? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

STORAGE AREA FOR INVENTORY? YES \_\_\_\_\_ NO \_\_\_\_\_

If yes, explain: \_\_\_\_\_

\_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

**TOWN OF BRIDGTON**  
**Three Chase Street, Suite 1, Bridgton, Maine 04009**  
**207-647-8786**

**BUSINESS INFORMATION**

DATE: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

OWNER'S NAME: \_\_\_\_\_

OWNER'S ADDRESS: \_\_\_\_\_

TELEPHONE # \_\_\_\_\_

PERSON TO CONTACT IN CASE OF EMERGENCY: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

TAX MAP: \_\_\_\_\_ LOT: \_\_\_\_\_

IS LOCATION IN SHORELAND ZONING? YES \_\_\_\_\_ NO \_\_\_\_\_

PAST USE OF PROPERTY: \_\_\_\_\_

PROPOSED USE OF PROPERTY: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TOWN OF BRIDGTON  
THREE CHASE STREET, SUITE 1  
BRIDGTON, MAINE 04009  
207-647-8786**

The following is a list of permits/licenses that may be applicable to the project you are proposing. It is strongly recommended that the applicant(s) contact the State of Maine Agencies directly concerning their licenses/permits.

**Town of Bridgton - Code Enforcement Office**

- \_\_\_\_\_ Plans showing development or renovations
- \_\_\_\_\_ Building/Razing Permit
- \_\_\_\_\_ Plumbing Permit (Interior/Exterior)
- \_\_\_\_\_ Site Plan Review (Minor/Major)
- \_\_\_\_\_ Business Information Form
- \_\_\_\_\_ Occupancy Permit
- \_\_\_\_\_ Sign Permit
- \_\_\_\_\_ Road Entrance Permit
- \_\_\_\_\_ Sewer Allocation Request
- \_\_\_\_\_ Shoreland Zoning Ordinance
- \_\_\_\_\_ Floodplain Ordinance
- \_\_\_\_\_ Subdivision Regulations
- \_\_\_\_\_ Meet with Economic Development Director

**Town of Bridgton - Town Clerk**

- \_\_\_\_\_ Victualer's License - Fast Food
- \_\_\_\_\_ Victualer's License - Restaurant (Under 50 seating capacity)
- \_\_\_\_\_ Victualer's License - Restaurant - Over 50 seating capacity)
- \_\_\_\_\_ Bed and Breakfast
- \_\_\_\_\_ Innkeeper
- \_\_\_\_\_ Liquor License
- \_\_\_\_\_ Hawker & Peddler
- \_\_\_\_\_ Outdoor Entertainment
- \_\_\_\_\_ Special Amusement Permit
- \_\_\_\_\_ Pinball Machine License
- \_\_\_\_\_ Junkyard
- \_\_\_\_\_ Pool Room License

**State of Maine - State Fire Marshal's Office 207-626-3880**

- \_\_\_\_\_ Construction Permit
- \_\_\_\_\_ Barrier Free Permit
- \_\_\_\_\_ Sprinkler Permit
- \_\_\_\_\_ Dance License

**Miscellaneous**

- \_\_\_\_\_ Department of Economic & Community Development 800-872-3838
- \_\_\_\_\_ Department of Human Services 207-287-5671
- \_\_\_\_\_ Department of Agriculture 207-287-3841
- \_\_\_\_\_ Department of Environmental Protection (DEP) 207-822-6300
- \_\_\_\_\_ Department of Drinking Water Program 207-287-2070
- \_\_\_\_\_ Dig Safe 800-225-4977
- \_\_\_\_\_ Utility Connection Permits (Elec./Tele.)(contact utility)
- \_\_\_\_\_ Bridgton Water District 207-647-2881