

SPECIMEN BALLOT

**OFFICIAL BALLOT
TOWN OF BRIDGTON, STATE OF MAINE
MUNICIPAL ELECTION
JUNE 9, 2009**

LAURIE L. CHADBOURNE TOWN CLERK

- INSTRUCTIONS TO VOTERS**
- A. TO VOTE, completely fill in the OVAL to the LEFT of your choice(s) like this ;
- B. Follow directions as to the number of candidates to be marked for each office;
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL to the LEFT;
- D. If you make a mistake, you may request a new ballot. DO NOT ERASE.

ARTICLE 2

CANDIDATE ELECTION

<p>SELECTMAN, ASSESSOR, OVERSEER OF THE POOR</p> <p style="text-align: center;"><small>For a Three (3) Year Term</small></p> <p>VOTE FOR TWO (2)</p> <p><input type="radio"/> NIEMY, GLEN P.</p> <p><input type="radio"/> TAFT, DOUGLAS A.</p> <p><input type="radio"/> TRIGLIONE, ARTHUR D., SR.</p> <p><input type="radio"/> _____ <small>(Write-In)</small></p> <p><input type="radio"/> _____ <small>(Write-In)</small></p>	<p>TRUSTEE OF THE BRIDGTON WATER DISTRICT</p> <p style="text-align: center;"><small>For a Three (3) Year Term</small></p> <p>VOTE FOR ONE (1)</p> <p><input type="radio"/> PERREAULT, TODD E.</p> <p><input type="radio"/> _____ <small>(Write-In)</small></p>	<p>PLANNING BOARD ALTERNATE MEMBER</p> <p style="text-align: center;"><small>For a Three (3) Year Term</small></p> <p>VOTE FOR TWO (2)</p> <p><input type="radio"/> _____ <small>(Write-In)</small></p> <p><input type="radio"/> _____ <small>(Write-In)</small></p>
<p>SELECTMAN, ASSESSOR, OVERSEER OF THE POOR</p> <p style="text-align: center;"><small>For a Two (2) Year Term</small></p> <p>VOTE FOR ONE (1)</p> <p><input type="radio"/> CASH, EARL M., SR.</p> <p><input type="radio"/> NOWELL, DANIEL F.</p> <p><input type="radio"/> _____ <small>(Write-In)</small></p>	<p>PLANNING BOARD REGULAR MEMBER</p> <p style="text-align: center;"><small>For a Three (3) Year Term</small></p> <p>VOTE FOR TWO (2)</p> <p><input type="radio"/> ALBRECHT, ANGELA L.</p> <p><input type="radio"/> GROVER, BRUCE A.</p> <p><input type="radio"/> HANSCOM, JEFFREY L.</p> <p><input type="radio"/> MILLER, DEANNA P.</p> <p><input type="radio"/> MURPHY, KENNETH J.</p> <p><input type="radio"/> RICKARD, GORDON T.</p> <p><input type="radio"/> _____ <small>(Write-In)</small></p> <p><input type="radio"/> _____ <small>(Write-In)</small></p>	<p>DIRECTOR OF MAINE SCHOOL ADMINISTRATIVE DISTRICT #61</p> <p style="text-align: center;"><small>For a Three (3) Year Term</small></p> <p>VOTE FOR TWO (2)</p> <p><input type="radio"/> _____ <small>(Write-In)</small></p> <p><input type="radio"/> _____ <small>(Write-In)</small></p>
<p>DIRECTOR OF MAINE SCHOOL ADMINISTRATIVE DISTRICT #61</p> <p style="text-align: center;"><small>For a Two (2) Year Term</small></p> <p>VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ <small>(Write-In)</small></p>		

REFERENDUM ELECTION

- Article 3. Shall an ordinance entitled "Shoreland Zoning Ordinance" be amended?
- YES
- NO
- Article 4. Shall an ordinance entitled "Tower Ordinance" be amended?
- YES
- NO
- Article 5. Shall an ordinance entitled "Street Naming, Addressing and Driveway / Entrance Opening Ordinance" be amended?
- YES
- NO