

Question 1: PEOPLE'S VETO

Do you want to reject the new law that lowers Maine's income tax and replaces that revenue by making changes to the sales tax?

Yes 907

No 479

Question 2: BOND ISSUE

Do you favor a \$26,500,000 bond issue that will create jobs through investment in an off-shore wind energy demonstration site and related manufacturing to advance Maine's energy independence from imported foreign oil, that will leverage \$24,500,000 in federal and other funds and for energy improvements at campuses of the University of Maine System, Maine Community College System and Maine Maritime Academy in order to make facilities more efficient and less costly to operate?

Yes 794

No 580

Question 3: BOND ISSUE

Do you favor a \$47,800,000 bond issue to create jobs in Maine through improvements to highways, railroads and marine facilities, including port and harbor structures, and specifying the allocation of \$4,000,000 of the transportation bond approved by voters in November 2009 to be used for capital rail purposes?

Yes 750

No 622

Question 4: BOND ISSUE

Do you favor a \$23,750,000 bond issue to provide capital investment to stimulate economic development and job creation by making investments under the Communities for Maine's Future Program and in historic properties; providing funding for research and development investments awarded through a competitive process; providing funds for disbursements to qualifying small businesses; and providing grants for food processing for fishing, agricultural, dairy and lumbering businesses within the State and redevelopment projects at the Brunswick Naval Air Station that will make the State eligible for over \$39,000,000 in federal and other matching funds?

Yes 646

No 709

Question 5: BOND ISSUE

Do you favor a \$10,250,000 bond issue to improve water quality, support drinking water programs and the construction of wastewater treatment facilities and to assist farmers in the development of environmentally sound water sources that will leverage \$33,250,000 in federal and other funds?

Yes 709

No 656

STATE OF MAINE
RETURN OF VOTES CAST

June 8, 2010

DEMOCRATIC

Municipality: **BRIDGTON**

Return for Total Municipality

Governor

| | |
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| <u>62</u> | MCGOWAN, PATRICK K. |
| <u>150</u> | MITCHELL, ELIZABETH H. |
| <u>3</u> | RICHARDSON, JOHN G. |
| <u>59</u> | ROWE, G. STEVEN |
| <u>110</u> | SCARCELLI, ROSA W. |
| <u>3</u> | Write-in: DION, DONNA J. |

Representative to Congress District 1

| | |
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| <u>347</u> | PINGREE, CHELLIE |
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State Senator District 13

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| <u>360</u> | ORDWAY, LAURA H. |
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Representative to the Legislature District 98

| | |
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| <u>332</u> | VILLA, LISA R. |
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Judge of Probate

| | |
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| <u>310</u> | MAZZIOTTI, JOSEPH R. |
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County Treasurer

| | |
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| <u>310</u> | GURNEY, DIANE LEE |
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Register of Deeds

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| <u>312</u> | LOVLEY, PAMELA E. |
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Sheriff

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| <u>317</u> | JOYCE, KEVIN J. |
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District Attorney District 2

County Commissioner District 3

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| <u>305</u> | SHAUGHNESSY, MALORY O. |
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STATE OF MAINE
RETURN OF VOTES CAST

June 8, 2010

GREEN INDEPENDENT

Municipality: BRIDGTON

Return for Total Municipality

Governor

Representative to Congress District 1

State Senator District 13

Representative to the Legislature District 98

Judge of Probate

County Treasurer

Register of Deeds

Sheriff

District Attorney District 2

County Commissioner District 3

STATE OF MAINE
RETURN OF VOTES CAST

June 8, 2010

REPUBLICAN

Municipality: BRIDGTON

Return for Total Municipality

Governor

| | |
|------------|-----------------------|
| <u>83</u> | ABBOTT, STEVEN W. |
| <u>28</u> | BEARDSLEY, WILLIAM H. |
| <u>40</u> | JACOBSON, MATTHEW C. |
| <u>203</u> | LEPAGE, PAUL R. |
| <u>94</u> | MILLS, S. PETER |
| <u>193</u> | OTTEN, LESLIE B. |
| <u>52</u> | POLIQVIN, BRUCE |

Representative to Congress District 1

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| <u>499</u> | SCONTRAS, DEAN PETER |
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State Senator District 13

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| <u>613</u> | HASTINGS, DAVID R. III |
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Representative to the Legislature District 98

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| <u>611</u> | WATERHOUSE, G. PAUL |
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Judge of Probate

County Treasurer

Register of Deeds

Sheriff

District Attorney District 2

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| <u>496</u> | ANDERSON, STEPHANIE |
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County Commissioner District 3